

**Elkhart County 4-H Saddle Club – Meeting Agenda for February 14th, 2022**

* **6:30 New Members /Family Meeting** (Heather Riegsecker)
	+ Binders for 1st year members distributed (includes: survival guide, Horse & Pony Handbook)
* **7:00 meeting brought to order** – President, Ethan Barkey
	+ Pledges –
	+ Minutes – Tiffanie Double
	+ Health & Safety – Dani Herschberger; TOPIC: Dewormer
* **Installation of Remaining Officers** – Ashley Holdeman
* **Introduction of Leadership:** (\*p. 3-4)learn the faces that go with the names!! ☺ – Ethan Barkey
	+ Leaders:
		- Ashley Holdeman - Organizational Leader
		- Sierra Cross – Junior Leader Coordinator & Project Leader
		- Heather McKay - Educational Leader
		- Heather Riegsecker – 1st & 2nd Year Member Leader
	+ Advisory Board:
		- President – Michelle Cross; Vice President – Andy Yeager; Secretary – Steph Guild; Treasurer – Kristal Cutter; Members – Dawn Setser, Heather Riegsecker, Doug McKay, JD Double, Eric Ellsworth
* **Vote for our 2022 Fair Queen Representative**
* **Take Club Picture**
* **Old Business**:
	+ 2021 Completion Pins and Awards are available at the Completion Pin table
	+ Adult Volunteers must sign up with Ashley to get the application process started – Ashley Holdeman
* **New Business**:
	+ Treasurer’s Report – Kristal Cutter
	+ T-Shirts – Orders accepted at monthly meetings. Two styles available; $15 each - Dawn Setser
	+ Forms - Survival Guide, Project Leaders, Vaccinations, etc. (all available on website) – Ashley Holdeman
	+ Fair Week Camping Spot list (\*p. 16) - Andy Yeager
	+ Midstates Team update and information – Jen Cripe
	+ Drill Team Call Out – Allie Miller
	+ Tack Sale at April meeting – Set up at 4:30 PM; open to sell at 5:00 PM. You will need to monitor your own table and collect your own money. You CANNOT close your table until at least 30 minutes after the club meeting ends!!!!
	+ Open Shows - Club open show dates are listed in the survival guide; show bills posted on the club website as well as patterns
	+ Clinics – Specifics (dates, times and locations) TBA – Andrea Yeager, Chelsea Yoder
		- April – English Pleasure (with invitation to a jumping clinic offsite for our members)
		- May - Barrels
		- June – Western Pleasure
	+ Club Dues (\*p. 7 )- $45 for first family member – further details in survival guide – Michelle Cross
	+ Work Shifts (\*p. 11-12) – requirements for 2022; sign-ups start at March Meeting – Michelle Cross
	+ FUNDRAISER – Detergent Sales will start at the February Meeting – Jen Meyer
		- **WE WILL NOT BE HAVING A FALL DETERGENT FUNDRAISER!!!!! PLEASE PLAN ACCORDINGLY!!!!!**
	+ Leases (\*p. 7) – If you need a horse to lease for the year, or if you have a horse available – Jen Meyer
	+ Essays – You can start submitting in March; Topic – History of Horse Breeds; **DUE BY JUNE 15th;** – Ashley Holdeman

* **Meeting Topic:** Horse Maintenance - Feed, Vaccines and Deworming
	+ ACTIVITY: Create a deworming and farrier schedule
* **What You Need to Know and Do Tonight**:
	+ Adult Volunteers – please make sure you have enrolled online and completed the safety training videos (now due every year). Please see the enrollment table to check and see if anything is missing.
* **Items to pick up or receive at tonight’s meeting**:
	+ 2022 Survival Guide
	+ 2020 Horse and Pony Handbook
		- This is the same version offered last year. If you have already picked one up, please do not take another. The club provides one per family.
	+ Completion Pins/Awards as needed
	+ First Year families – binders
* **Do Online**:
	+ Find our website: [www.elkhartcounty4hsaddleclub.com](http://www.elkhartcounty4hsaddleclub.com)
	+ Find us on Facebook!! Elkhart County Saddle Club
	+ Text Alerts: Text your name and ‘join2022’ to 574-370-6421 to be added
* **4-H Member Sign-Up Opportunities**
	+ Midstates
	+ Drill Team
* **Next Month**:
	+ Meeting on Monday, March 14th, 2022 at Ag Hall
		- 6:30 1st & 2nd Year members/families
		- 7:00 Club Meeting
	+ Detergent fundraiser due
	+ T-Shirt orders taken