

**Elkhart County 4-H Saddle Club – Meeting Agenda for February 14th, 2022**

* **6:30 New Members /Family Meeting** (Heather Riegsecker)
  + Binders for 1st year members distributed (includes: survival guide, Horse & Pony Handbook)
* **7:00 meeting brought to order** – President, Ethan Barkey
  + Pledges –
  + Minutes – Tiffanie Double
  + Health & Safety – Dani Herschberger; TOPIC: Dewormer
* **Installation of Remaining Officers** – Ashley Holdeman
* **Introduction of Leadership:** (\*p. 3-4)learn the faces that go with the names!! ☺ – Ethan Barkey
  + Leaders:
    - Ashley Holdeman - Organizational Leader
    - Sierra Cross – Junior Leader Coordinator & Project Leader
    - Heather McKay - Educational Leader
    - Heather Riegsecker – 1st & 2nd Year Member Leader
  + Advisory Board:
    - President – Michelle Cross; Vice President – Andy Yeager; Secretary – Steph Guild; Treasurer – Kristal Cutter; Members – Dawn Setser, Heather Riegsecker, Doug McKay, JD Double, Eric Ellsworth
* **Vote for our 2022 Fair Queen Representative**
* **Take Club Picture**
* **Old Business**:
  + 2021 Completion Pins and Awards are available at the Completion Pin table
  + Adult Volunteers must sign up with Ashley to get the application process started – Ashley Holdeman
* **New Business**:
  + Treasurer’s Report – Kristal Cutter
  + T-Shirts – Orders accepted at monthly meetings. Two styles available; $15 each - Dawn Setser
  + Forms - Survival Guide, Project Leaders, Vaccinations, etc. (all available on website) – Ashley Holdeman
  + Fair Week Camping Spot list (\*p. 16) - Andy Yeager
  + Midstates Team update and information – Jen Cripe
  + Drill Team Call Out – Allie Miller
  + Tack Sale at April meeting – Set up at 4:30 PM; open to sell at 5:00 PM. You will need to monitor your own table and collect your own money. You CANNOT close your table until at least 30 minutes after the club meeting ends!!!!
  + Open Shows - Club open show dates are listed in the survival guide; show bills posted on the club website as well as patterns
  + Clinics – Specifics (dates, times and locations) TBA – Andrea Yeager, Chelsea Yoder
    - April – English Pleasure (with invitation to a jumping clinic offsite for our members)
    - May - Barrels
    - June – Western Pleasure
  + Club Dues (\*p. 7 )- $45 for first family member – further details in survival guide – Michelle Cross
  + Work Shifts (\*p. 11-12) – requirements for 2022; sign-ups start at March Meeting – Michelle Cross
  + FUNDRAISER – Detergent Sales will start at the February Meeting – Jen Meyer
    - **WE WILL NOT BE HAVING A FALL DETERGENT FUNDRAISER!!!!! PLEASE PLAN ACCORDINGLY!!!!!**
  + Leases (\*p. 7) – If you need a horse to lease for the year, or if you have a horse available – Jen Meyer
  + Essays – You can start submitting in March; Topic – History of Horse Breeds; **DUE BY JUNE 15th;** – Ashley Holdeman

* **Meeting Topic:** Horse Maintenance - Feed, Vaccines and Deworming
  + ACTIVITY: Create a deworming and farrier schedule
* **What You Need to Know and Do Tonight**:
  + Adult Volunteers – please make sure you have enrolled online and completed the safety training videos (now due every year). Please see the enrollment table to check and see if anything is missing.
* **Items to pick up or receive at tonight’s meeting**:
  + 2022 Survival Guide
  + 2020 Horse and Pony Handbook
    - This is the same version offered last year. If you have already picked one up, please do not take another. The club provides one per family.
  + Completion Pins/Awards as needed
  + First Year families – binders
* **Do Online**:
  + Find our website: [www.elkhartcounty4hsaddleclub.com](http://www.elkhartcounty4hsaddleclub.com)
  + Find us on Facebook!! Elkhart County Saddle Club
  + Text Alerts: Text your name and ‘join2022’ to 574-370-6421 to be added
* **4-H Member Sign-Up Opportunities**
  + Midstates
  + Drill Team
* **Next Month**:
  + Meeting on Monday, March 14th, 2022 at Ag Hall
    - 6:30 1st & 2nd Year members/families
    - 7:00 Club Meeting
  + Detergent fundraiser due
  + T-Shirt orders taken